

God Invites us to the Table

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We Join Earth and Heaven in Song

Holy, holy, holy,

Lord, God Almighty!

All thy works shall praise thy name

In earth and sky and sea.

Holy, holy, holy,

Merciful and mighty

God in three persons, blessed Trinity!

We Proclaim the Mystery of Our Faith

Christ has died!

Christ is risen!

Christ will come again!

God Feeds us at the Table

We Share Praises and Requests and We Pray Together

We Share Announcements

God Sends Us

We Sing the Doxology

Our Prayer of Confession comes from the Book of Common Prayer.

The Early Service at Trinity

April 13, 2025 - 8:30 am

Palm/Passion Sunday

God Gathers Us for Worship

Candles, Bible, Water, Towel, Bread, and Cup

Create in me a clean heart, O God.

And renew a right spirit within me.

Create in me a clean heart, O God.

And renew a right spirit within me.

Cast me not away from your presence, O Lord.

And take not your Holy Spirit from me.

Restore unto me the joy of your salvation.

And renew a right spirit within me.

We Praise our Coming King *(from John 12:12-19)*

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!”

Jesus found a young donkey and sat on it, as it is written:

“Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!”

His disciples did not understand these things at first,

but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify.

It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another,

“You see, you can do nothing. Look, the world has gone after him!”

We Sing a Hymn of Praise – “All Glory, Laud and Honor”

1. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessed One.
2. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.
3. 3. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
The people of the Hebrews
With psalms before Thee went;
Our praise and prayer and anthems
Before Thee we present.
4. All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
To Thee, before Thy Passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.

We Affirm our Faith (using the Nicene Creed)

**We believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only Son of God,
begotten from the Father before all ages,
God from God,
Light from Light,
true God from true God,
begotten, not made;
of the same essence as the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.
He was crucified for us under Pontius Pilate;
he suffered and was buried.
The third day he rose again, according to the Scriptures.
He ascended to heaven
and is seated at the right hand of the Father.
He will come again with glory
to judge the living and the dead.
His kingdom will never end.**

**And we believe in the Holy Spirit,
the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.
We believe in one holy catholic and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look forward to the resurrection of the dead,
and to life in the world to come. Amen.**

We Confess Our Sins

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

We offer silent prayers of confession

God Assures Us of His Forgiveness & Calls Us to Faithful Living

You were dead through the trespasses and sins in which you once walked...but God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand so that we may walk in them.

Ephesians 2:1, 4-10 (NRSV)

We Pass a Sign of Christ's Peace

The peace of Christ be with you.
And also with you.

God Speaks Through the Word & Spirit – John 12:1-9

12 Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him.

³ Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.)

⁷ Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."